



# WEST WINDSOR TOWNSHIP

## DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF LAND USE

### WEST WINDSOR TOWNSHIP PLANNING BOARD REGULAR MEETING

DATE: January 21, 2026

TIME: 6:30 p.m.

LOCATION: West Windsor Township Municipal Building  
271 Clarksville Road  
Meeting Room "A"

#### AGENDA

1. **STATEMENT OF ADEQUATE NOTICE**
2. **\*SEATING OF NEW OR RE-APPOINTED MEMBERS:**
  - a) \*Reappointment of Jyotika Bahree (Class II; 1/14/2027)
  - b) \*Reappointment of Curtis Hoberman (Class IV; 1/14/2030)
  - c) \*Reappointment of Pankaj Patel (Alternate II; 1/14/2028)
3. **ROLL CALL OF MEMBERS**
4. **\*REORGANIZATION:**
  - a) \*Election of Chair (presiding is attorney)
  - b) \*Election of Vice Chair
  - c) \*Selection of Administrative Secretary – Lisa Komjati
  - d) \*Selection of Recording Secretary – Patricia Van Clef
5. **\*RESOLUTION ADOPTING PLANNING BOARD PROCEDURAL GUIDELINES FOR 2026 (PB2026-R-01)**
6. **\*CONSENT AGENDA**
  - a) \*Declaration of official and other newspapers to receive meeting notices (The Trenton Times and The Princeton Packet) (PB2026-R-02)
  - b) \*Resolution setting forth regular meetings (first & third Wednesdays of each month) (PB2026-R-03)
  - c) \*Authorization for Chair or Vice Chair to approve bills and vouchers
  - d) \*Traffic Safety Officer – Sergeant Walter Silcox
  - e) \*Fire Marshall – Tim Lynch
  - f) \*Landscape Architect – Burgis & Associates – Edward Snieckus, P.P., LLA, ASLA
  - g) \*Planning Board Engineer – Fran Guzik, PE
  - h) \*Planning Board Attorney – Law Offices of Muller & Baillie, P.C. – Gerald Muller, Esq.
  - i) \*Environmental Engineer – DeBlock Engineering Associates – Chris Jepson, PE
  - j) \*Traffic Engineer – Arora & Associates – Quazi Masood, PE; P.T.O.E.
  - k) \*Planner – Burgis & Associates – David Novak, PP, AICP
  - l) \*Planning Board Noise & Air Engineer – GZA GeoEnvironmental, Inc. – Marc Hudock, LSRP

7. **LIAISON REPORT:** Environmental Commission – Jyotika Bahree

8. **CHAIRMAN'S COMMENTS AND CORRESPONDENCE:**

9. **PUBLIC COMMENTS:** ☐ Public Comments - Non-agenda items  
*(Limit 15 minutes, 3 minutes per person discussion on pending applications not permitted at this time)*

10. **\*MINUTES:** January 7, 2026

11. **CLOSED SESSION** (If needed)

12. **\*ADJOURNMENT** Targeted for 9:30 p.m.

Michael Karp, Chairman  
Curtis Hoberman, Vice Chair

(\*Indicates formal action may be taken).

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