



WEST WINDSOR TOWNSHIP

DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF LAND USE

WEST WINDSOR TOWNSHIP PLANNING BOARD REGULAR MEETING

DATE: January 21, 2026

TIME: 6:30 p.m.

LOCATION: West Windsor Township Municipal Building
271 Clarksville Road
Meeting Room "A"

AGENDA

1. STATEMENT OF ADEQUATE NOTICE
2. *SEATING OF NEW OR RE-APPOINTED MEMBERS:
 - a) *Reappointment of Jyotika Bahree (Class II; 1/14/2027)
 - b) *Reappointment of Curtis Hoberman (Class IV; 1/14/2030)
 - c) *Reappointment of Pankaj Patel (Alternate II; 1/14/2028)
3. ROLL CALL OF MEMBERS
4. *REORGANIZATION:
 - a) *Election of Chair (presiding is attorney)
 - b) *Election of Vice Chair
 - c) *Selection of Administrative Secretary – Lisa Komjati
 - d) *Selection of Recording Secretary – Patricia Van Clef
5. *RESOLUTION ADOPTING PLANNING BOARD PROCEDURAL GUIDELINES FOR 2026 (PB2026-R-01)
6. *CONSENT AGENDA
 - a) *Declaration of official and other newspapers to receive meeting notices (The Trenton Times and The Princeton Packet) (PB2026– R-02)
 - b) *Resolution setting forth regular meetings (first & third Wednesdays of each month) (PB2026-R-03)
 - c) *Authorization for Chair or Vice Chair to approve bills and vouchers
 - d) *Traffic Safety Officer – Sergeant Walter Silcox
 - e) *Fire Marshall – Tim Lynch
 - f) *Landscape Architect – Burgis & Associates – Edward Snieckus, P.P., LLA, ASLA
 - g) *Planning Board Engineer – Fran Guzik, PE
 - h) *Planning Board Attorney – Law Offices of Muller & Baillie, P.C. – Gerald Muller, Esq.
 - i) *Environmental Engineer – DeBlock Engineering Associates – Chris Jepson, PE
 - j) *Traffic Engineer – Arora & Associates – Quazi Masood, PE; P.T.O.E.
 - k) *Planner – Burgis & Associates – David Novak, PP, AICP
 - l) *Planning Board Noise & Air Engineer – GZA GeoEnvironmental, Inc.- Marc Hudock, LSRP

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| 7. | <u>LIAISON REPORT:</u> | Environmental Commission – Jyotika Bahree |
| 8. | <u>CHAIRMAN’S COMMENTS
AND CORRESPONDENCE:</u> | |
| 9. | <u>PUBLIC COMMENTS:</u> | <p>☐ Public Comments - Non-agenda items
 <i>(Limit 15 minutes, 3 minutes per person discussion on pending applications not permitted at this time)</i></p> |
| 10. | <u>*MINUTES:</u> | January 7, 2026 |
| 11. | <u>CLOSED SESSION</u> | (If needed) |
| 12. | <u>*ADJOURNMENT</u> | Targeted for 9:30 p.m. |

Michael Karp, Chairman
Curtis Hoberman, Vice Chair

(*Indicates formal action may be taken).